

Signs of victorious jewels who have faith in the intellect.

Today, BapDada is seeing His rosary of the victorious jewels who have faith in the intellect. Each child believes himself or herself to have firm faith. Scarcely anyone would not believe this. If you ask anyone if he or she has faith in the intellect, their response would be, "How could I be a Brahma Kumar or Kumari if I didn't have faith?" In response to the question of faith, everyone would say, "Yes, I have faith." We could say that everyone sitting here has faith in the intellect, could we not? Otherwise, those who feel that they are still developing faith, raise your hand! All of you have faith in the intellect. OK, if all of you have firm faith, then why is there a *number* in the rosary of victory? In terms of faith, everyone has the same answer. Then why is there a *number*? There is a difference in being one of the 8, one of the 100 and one of the 16,000. What is the reason for this? There is so much difference in the praise and worship of the eight special deities and the rosary of 16,000. You have the faith that the Father is the same and that all of you belong to the One. Then, why is there this difference? Can there be a *percentage* in having faith in the intellect? If there is a *percentage* in your faith, would that be called faith? You would say that the eight jewels have faith in the intellect and that the 16,000 also have faith in the intellect, would you not? The sign of having faith in the intellect is victory. This is why there is the praise: Those who have faith in the intellect are victorious. So, to have faith means that you are victorious. It is not possible for you to have victory at some times and not at other times. No matter what the *circumstances* are, children who have faith in the intellect would always experience victory over the *circumstances* on the basis of the power of their own stage. Those who have become victorious jewels, that is, those who have become beads of the rosary of victory and the garland around the neck can never be defeated by Maya. Even if people of the world or those in connection and relationship with the Brahmin family believe or say that someone is defeated, that defeat is not defeat. This is because sometimes those who are observing or doing something have a *misunderstanding*. For souls who are humble, who are constructive and who always say "Ha ji" can sometimes, due to a *misunderstanding* appear to be defeated and others would see that as defeat. However, in reality, it is their victory. However, at that time, because of the opinion of others or because of the atmosphere, you yourself should not change from having faith in the intellect and begin to have doubts. "I don't know whether this is victory or defeat." Do not have these doubts but remain firm in your faith. Then, whatever others are today calling defeat, they will tomorrow offer you flowers of "Wah, wah!"

Victorious souls will never have any confusion in their mind about the actions they themselves are performing, as to whether they are *right* or *wrong*. The opinion of others is something else. Of the others, some would say that you are *right* and others would say that you are *wrong*, but in your mind, you should have the firm faith in the intellect that you are victorious. Together with having faith in the Father, you also need to have faith in the self. This is because the mind, that is, the power of thought, of a soul who has faith in the intellect, that is, one who is victorious, is always clean. The decision as to whether something is "yes" or "no" for the self or others will be very easily made, it will be truthful and clear. This is why there will be no confusion as to "I don't know...." The sign of victorious jewels with faith in the intellect is that because of making a truthful decision, they would not have the slightest confusion in their mind, they will always be in pleasure. There would be waves of happiness. Even if the circumstances are like fire, for such a soul, that test of the fire would give that soul the happiness of victory because he will be victorious in the test. Even now, when someone has victory about something in a worldly way, then they celebrate that in happiness. They laugh, dance and applaud. That is a sign of happiness. One who has faith in the intellect will never experience the self to be alone in any task. Even if everyone is one side and I am alone on the other side – even if the *majority* is on the other side and the victorious jewel is alone, he doesn't consider himself to be alone, but considers the Father to be with him, and this is why an unlimited army is nothing in front of the Father. Where the Father is, the whole world is with the Father. A seed has the whole tree in it. A victorious soul who has faith in the intellect would always consider the self to have a support. He has the *natural* experience that the Bestower who gives support is with him. It isn't that he would go in front of the

Father when a problem arises and say, “Baba, You are with me, are You not? You are my Helper, are You not? Now, I have You alone.” He would not take selfish support. “You are with me, are You not? You are this, are You not?” What does all of this mean? Is this faith? You are then reminding the Father that He is your Support. One who has faith in the intellect can never have such thoughts. He would not have the slightest experience of thoughts such as being without support or of being alone. Because of being victorious due to having faith in the intellect, he would be constantly dancing in happiness. He would never be caught up in waves of being upset or sad, or of having temporary and limited disinterest. Sometimes, when there is a strong attack of Maya, there is also limited disinterest. However, that is limited temporary disinterest. It is not unlimited disinterest for all time. That is the attitude of disinterest arising out of compulsion. This is why at that time, you say, “It is better that I leave this. I have disinterest in it.” Let me leave service, let me leave this.” There is disinterest, but it is not unlimited. A victorious jewel will always experience victory in defeat and victory in victory. To have limited disinterest means to step aside. They use the term disinterest, but in fact, that is just stepping aside. So, a victorious jewel will never step away from any task, any problem or any person, but whilst performing every action, whilst facing everything and being co-operative, will have an attitude of unlimited disinterest which will be for all time. A victorious jewel with faith in the intellect will never speak of his victory. He will never complain to others. “Did you see? I was *right*, was I not?” To complain in this way or to speak about this is a sign of being empty. Something empty rattles a lot. The fuller something is, the less it will rattle. A victorious jewel will increase the courage of others. He will not try to put someone down because a victorious jewel is a bestower of support, the same as the Father. He is one who uplifts those who have fallen down. One with faith in the intellect always remains distant from any waste, whether they are waste thoughts, words or deeds. To step away from waste means to be victorious. It is because of waste that there is sometimes victory and sometimes defeat. If waste has ended, then defeat has ended. To finish all waste is a sign of being a victorious jewel. So now *check*: Do I experience the signs of being a victorious jewel who has faith in the intellect? You said that all of you have faith in the intellect. You are speaking the truth. However, it is one thing to have faith in the intellect to the extent of knowing and accepting; the other is the extent of living by that. All of you believe that you have found God and that you now belong to God. To know and accept is the same thing. However, you become numberwise in living by it. So you are all fine in knowing and accepting, but then the third stage is of knowing, accepting and then living by it. In every action, the practical signs of having faith and victory should be visible. There is a difference in this and this is why you become numberwise. Do you understand why *numbers* are created?

This is called being a conqueror of attachment. The definition of being a conqueror of attachment is very deep. Baba will tell you about that at some other time. To have faith in the intellect is part of the ladder of being a conqueror of attachment. Achcha, today, the second *group* has come. The children of a home are the masters and so the masters of the home have come home. This is what you would say, is it not? Have you come to your home? Or have you come from your home? If you consider that to be your home, there would be attachment. However, that is a *temporary* service place. Everyone’s home is Madhuban. In terms of the soul, the home is the supreme abode and in terms of being Brahmins, your home is Madhuban. Since you say that your *head office* is at Mt. Abu, then what is the place where you stay? That is an *office*, is it not? This is why you call it the *head office*. So you haven’t come from home but you have come home. Anyone can be made to change *offices*. No one can be thrown out of his home. *Offices* can be changed. If you consider this to be your home, there will be the feeling of it belonging to you. Only when you make the centre your home would there be a feeling of belonging. If you consider it to be a centre, there wouldn’t be the feeling of belonging. When it becomes your home and your resting place, then there is the feeling of belonging. So you have come from home. There is a saying: Your home is the doorway to the Bestower. For which place is there this saying? The real doorway to the Bestower is your home of Madhuban, is it not? You have come home, that is, to the home of the Bestower. Call it the doorway or the home, it is the same thing. By coming home, you receive rest and comfort. Rest in the mind, rest in the body and rest in

terms of wealth. You don't have to go anywhere to earn money. You are able to take rest from even preparing food, for otherwise, you would have to prepare it yourself and only then be able to eat. You receive food ready-made on your plate. You become lords here. They ring the bell in the homes of the thakurs (deity idols, lords). In order to awaken the lord or to put him to sleep, they ring a bell. When they offer bhog, they ring the bell in the temple. Your bell is also rung, is it not? Nowadays, it is *fashionable* and so you have the *record* played instead. You go to sleep to a *record* and you wake up to a *record*, and so you are lords, are you not? They copy everything from here on the path of devotion. Here too, bhog is offered 3 to 4 times a day. They start offering bhog to the living thakurs from 4.00 in the morning. Bhog begins from amrit vela. At that time, God is serving you children in the living form. Everyone does service of God, but here God Himself serves. Whom does He serve? The living thakurs. This faith always makes you swing in happiness. Do you understand? All those from all the zones are especially beloved. Whenever any zone comes, they are especially beloved at that time. You are the beloveds but now become the especially beloved ones of the Father alone. Do not become those who are especially loved by Maya. You become the especially beloved ones of Maya and then you play a lot of games. All of you who have come, you are the fortunate ones who have come to God. Achcha.

To those who are always victorious jewels due to having faith in the intellect, to the souls who are embodiments of the awareness of God and their fortune, to those who constantly experience victory in both victory and defeat, to the souls who are *master* bestowers of support who give support, that is, co-operation, to the elevated souls who constantly experience the self to be with the Father, BapDada's love, remembrance and namaste.

Meeting groups:

Are all of you the elevated souls who are always lost in the love of One? You are not ordinary, are you? Whatever actions elevated souls perform, they will always be elevated. Since your birth is elevated, how can your actions be ordinary? When your birth changes, your actions change. Your name, form, land and actions all change. So, you always have a new birth. You stay in the zeal and enthusiasm of the newness of the new birth. Those who remain in this only sometimes receive a kingdom only sometimes.

Souls who have become instruments receive the fruit of having become instruments. And souls who eat fruit are strong. This is instant fruit, the fruit of the elevated age. Those who eat the fruit of this age are always powerful. Such powerful souls always attain victory easily over adverse situations. The situations would be down below and they would be up above. They portray Shri Krishna conquering the Serpent. He placed his foot on the head of the Serpent and danced on it. So that is your memorial. No matter how poisonous the Serpent is, you attain victory over it and dance on it. This elevated powerful awareness makes everyone powerful. And where there is power, all waste ends. You are with the Almighty Father. Constantly continue to move forward with the blessing of this awareness.

All of you are the immortal souls of the Immortal Father, are you not? You have become immortal, have you not? Even when you leave your body, you are immortal. Why? Because you go from here having created your fortune. You do not go empty-handed. This is why that is not dying. That is going away full. To die means to go away empty-handed. To go away full means to change your costume. So you have become immortal, have you not? You have received the blessing of being immortal. You are not influenced by death in this. You know that you have to go and then come back. This is why you are immortal. By listening to the story of immortality you have become immortal. You listen to the story every day with a lot of love, do you not? The Father tells you the story of immortality and thereby gives the blessing of your being immortal. By always maintaining this happiness you become immortal, you become prosperous. You were empty and have become full. You have become full to such an extent that you cannot become empty for many births.

All of you are moving forward on the pilgrimage of remembrance, are you not? This spiritual pilgrimage will always give you the experiences of happiness. Through this pilgrimage, all other pilgrimages are completed for all time. If you stay on the spiritual pilgrimage, then you have been on all other pilgrimages and there is no need to go on any other pilgrimage because this is the great pilgrimage. All other pilgrimages are included in the great pilgrimage. Previously, you used to wander around on pilgrimages, but with this spiritual pilgrimage, you have now found your destination. Now your mind has found the destination, and your body too has found the destination. Through just the one pilgrimage, all the many types of wandering around ends. So, always maintain the awareness that you are spiritual pilgrims. By doing this, you will always remain beyond, detached and free from attachment. There won't be any attachment to anyone. A pilgrim never has attachment to anyone. Let your stage always be like this.

At the time of farewell:

BapDada is pleased to see all the children of this land and abroad because all of you are co-operative children. BapDada always remembers the co-operative children as those who are seated on the heart-throne. All of you children who have faith in the intellect are loved by the Father because all of you have become the garland around His neck. Achcha. All the children are making service grow very well. Achcha. Remembrances to all. Om shanti.

Blessing: May you be a pure and worthy-of-worship soul who performs every action of the daily timetable accurately and in a yuktiyukt way.

The sign of a pure, worthy-of-worship soul is that every thought, word, action and dream of such a soul is accurate, that is, it is yuktiyukt. There is a meaning in every action. They wouldn't say, "I just said it like that, it just emerged, I just did it like that, it just happened." A pure soul always remains accurate and yuktiyukt in every action of the daily timetable. This is why their every action is worshipped, that is, their whole daily timetable is worshipped. People have a glimpse (vision) of the variety of their actions from the time of waking up to going to sleep.

Slogan: In order to become part of the sun dynasty, make your stage that of one who is always victorious and constant.

***** O M S H A N T I *****